Member Development Panel AGENDA

DATE: Wednesday 10 April 2013

TIME: 7.30 pm

VENUE: Committee Room 5,

Harrow Civic Centre

MEMBERSHIP (Quorum 3)

Chairman: Councillor Mrs Rekha Shah

Councillors:

Ann Gate (VC) Jean Lammiman Varsha Parmar Yogesh Teli

Reserve Members:

1. Nana Asante

1. Paul Osborn

2. Mitzi Green

3. Bill Phillips

2. Stephen Greek

Contact: Manize Talukdar, Democratic & Electoral Services Officer

Tel: 020 8424 1323 E-mail: manize.talukdar@harrow.gov.uk



AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

3. MINUTES (Pages 1 - 8)

That the minutes of the meeting held on 5 February 2013 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

7. INFORMATION REPORT – MEMBER DEVELOPMENT PROGRAMME UPDATE (Pages 9 - 16)

Report of the Divisional Director of Human Resources and Development and Shared Services.

8. DATE OF NEXT MEETING

1 October 2013.

AGENDA - PART II - NIL